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I'm sure you will have plenty of input from many on the TI, but one area I would like to comment on was Wolf's increased focus on the spiritual versus secular aspects of helping others. You probably don't know that Wolf was instrumental in my picking Unity Kitchen for one of my PhD internships. I had been attending some of the prayer meetings at the TI and had been thinking of what might blend my PhD requirements with an unusual/unconventional internship (nearly all Rehab internships at the time were in a hospital, school, clinic, etc.) so I discussed my interest with Wolf, who recommended Unity Kitchen. After some arguing with my advisor, I was able to convince him that this experience would blend my interest in "disabled street people," unusual human service delivery, and clinical counseling. This experience then led to the Unity Kitchen PASS evaluation, where I was tasked with writing the team's report that eventually changed their service model from "soup kitchen" food delivery to a personalized, high quality and spiritually coherent life-sharing experience for both the "clients," and--more importantly in many ways—the servers (including me!).

My point here is that as a "secular" doctoral student who had eschewed religion during my undergraduate years—like almost all of my '60's generation peers--Wolf's sharing and modeling of the centrality of spirituality as the core element of helping (and being) was something that I had to re-discover. In fact, a couple of years earlier during one of my first Normalization workshops, when Wolf was presenting the implications of the principle normalization in social interactions, expectations, environments, dress, behavior etc., I actually made the comment for all to hear, "Gee Wolf, what you're teaching here sounds like basic Christian Doctrine, that is 'Do unto others...' to me!" to which he slightly smiled and responded, "Yes, you could say that..."